



Greene Mountain Wrestling Tournament

Sunday April 7th, 2019 @ Coxsackie-Athens Central School, 24 Sunset Blvd, Coxsackie, NY 12051

Schedule of Events

7:00-7:30am	Weigh-Ins - All Walk-In Wrestlers Tournament will use Madison Weight Brackets (see bottom on p.1 for Satellite Weigh-In)
7:30am	Tournament Committee Meets to Create Round-Robin Groupings & Mat Assignments
10:00am	Greco Round Robin (Match Length: Two, 2-Minute Period)
15-Minutes after completion of final Greco Match Freestyle Round Robin Begins (Match Length: Two, 2-Minute Period)	

\$30 - Freestyle & Greco Pre-Registration
\$35 - Freestyle & Greco Walk-In Registration
 Current USA Wrestling Card is Required to Participate

Age Divisions

8U - BANTAM(2011-2012)
 10U - INTERMEDIATE (2009-2010)
 12U - NOVICE (2007-2008)
 14U - MIDDLE SCHOOL (2005-2006)
 16U - CADET (2003-2004)
JUNIOR (9/1/99 - 12/31/2004 AND IN GRADE 9 to 12)

Aiming for Groups of 3-Wrestlers Each, Giving Wrestlers 4 total Matches
 Round-Robin Groups are created in weight-order (Madison Weight Brackets)
 Separate divisions for boys/girls if enough participation

Awards: 1st Place Award for Each Group in Each Style

SEE BELOW FOR SATELLITE WEIGH-IN & DOUBLE BRACKETING OPTIONS

Tournament Entry Maximum & Registration

160 Wrestler Maximum - PRE-REGISTRATION OPTIONS & DIRECTIONS BELOW

If you do not pre-register, your spot is not guaranteed if you choose to register the day of the tournament

Pre-Registration Direction

Age Group	Pre-Registration Option 1 Mail Registration, Waiver, Registration Fee	Pre-Registration Option 2 Email & PayPal
8U – 10U – 12U	<p>Complete Registration Page (p.2) Mail Form, Signed Waiver and Registration Fee to:</p> <p>John Cox 56 Famous Author Circle Unit 2194 Athens, NY 12015</p>	<p>EMAIL COMPLETED REGISTRATION & SIGNED WAIVER TO: JohnnyGrapple@gmail.com - Subject Line – “GMW Tournament Registration”</p> <p>PAYPAL REGISTRATION FEE PayPal Send to JohnnyGrapple@gmail.com - Add Note - “GMW Tournament Registration” & Participant(s) Name</p>
14U – 16U - JR	<p>Complete Registration Page (p.2) Mail Form, Signed Waiver and Registration Fee to:</p> <p>Ryan Palmer 24 Sunset Blvd Coxsackie, NY 12051</p>	<p>EMAIL COMPLETED REGISTRATION & SIGNED WAIVER TO: RJP0189@aol.com - Subject Line – “GMW Tournament Registration”</p> <p>PAYPAL REGISTRATION FEE PayPal Send to RJP0189@aol.com - Add Note - “GMW Tournament Registration” & Participant(s) Name</p>

SATELLITE WEIGH-IN OPTION:

To weigh-in from a Satellite location you must request to do so via email, to RJP0189@AOL.COM. Upon request, and our discretion, a tournament committee member will give permission for your satellite location. You will need to provide a club location where a Bronze Level coach will monitor the official weigh-in. Once contacted, an official weigh-in sheet will be sent to you to be completed by the Bronze Level coach only.

*Requests for Satellite Weigh-Ins must be submitted no later than THURSDAY, April 4th.

*Official Satellite Weigh-In sheets must be sent to RJP0189@AOL.COM, subject-line “GMWC Tournament Weigh-In Sheet” no later than 8pm on Saturday April 6th.

DOUBLE BRACKETING OPTION:

Double Bracketing is allowed for wrestlers who qualify as Cadet Wrestlers AND are in High School ONLY. Cadet Wrestlers may double bracket into Cadet & Junior if they wish. Any wrestler who double brackets, will need to pay a second registration fee



Greene Mountain Wrestling Tournament Entry Form

Pre-Registration: \$30 ----- Registration on Tournament Day: \$35
Please Print in ALL CAPS

Name:	Gender: M F	USA Card #:
Address:	Date of Birth: ___/___/___	Grade in School:
City/State/Zip:	Phone:	
School or Club:	Ability (1-Beginner to 4-Very Experienced, Circle One): 1 2 3 4	
8U Bantam (2011-2012) _____	10U Intermediate (2009-2010) _____	12U Novice (2007-2008) _____
14U Middle School (2005-2006) _____	16U Cadet (2003-2004) _____	JR (9/1/99 - 12/31/2004 & GRADE 9 to 12) _____
Freestyle & Greco \$30.00 _____ (please check once you have paid) -- Checks made payable to "Coxsackie-Athens Wrestling"		

ALL WRESTLERS MUST PASS A SKIN CHECK AT WEIGH-IN
THE WAIVER ON THE BACK OF THIS FORM MUST ALSO BE COMPLETED AND SUBMITTED AT WEIGH-IN

GREENE MOUNTAIN WRESTLING ROUND ROBIN TOURNAMENT PARTICIPANT'S WAIVER AND RELEASE

In consideration of being allowed to participate in any way in USA Wrestling's athletic/sports program and related events and activities, the undersigned:

- A. Agree that prior to participating, they each will inspect the facilities and equipment to be used, and if they believe anything to be unsafe will immediately advise their coach or supervisor of such condition(s) and refuse to participate.
- B. Acknowledge and fully understand that each participant will be engaging in activities that involve risk of serious injury, including permanent disability and death, and severe social and economic losses which might result not only from their own actions, inactions or negligence's, but the actions, inactions or negligence's of others, the rules of play, or the condition of the premises or of any equipment used. Further, that there may be other risks not known to us or not reasonably foreseeable at this time.
- C. Assume all the foregoing risks and accept personal responsibility for the damages following such injury, permanent disability or death.
- D. Release, waive, discharge and covenant not to sue Coxsackie-Athens Central School and/or USA Wrestling, their affiliated clubs, their respective administrators, directors, agents, coaches, and other employees of the organization, other participants, sponsoring agencies, sponsors, advertisers, and if applicable owners and leasers of premises used to conduct the event, all of which hereinafter referred to as "releasees", from any and all liability to the undersigned, his or her heirs and next of kin, for any and all claims, demands, losses or damages on account of injury, including death or damage to property, caused or alleged to be caused in whole or in part by the negligence of the releasees or otherwise.

PRINT NAME _____

DATE: ___ / ___ / 2018

Signature Date _____
(Parent/Guardian if participant is under 18)

DATE: ___ / ___ / 2018